



**DISTRICT OF COLUMBIA
WATER AND SEWER AUTHORITY**

Board of Directors

*Human Resources and Labor Relations
Committee*

*Tuesday, April 29, 2008
1:30 P.M.*

1. Call to OrderAnthony H. Griffin
Chairman
2. Union PresidentsAnthony H. Griffin
Chairman
(see attached agenda items from Union Presidents)
3. DC Residency Preference Update..... Jerry N. Johnson
General Manager
4. **Action Item:**
Personnel RegulationsAvis M. Russell
General Counsel
5. Executive Session (personnel matter)
6. Adjournment.....Anthony H. Griffin