

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY I 5000 OVERLOOK AVENUE, SW I WASHINGTON, DC 20032

Food Service Establishment Compliance Questionnaire

Please fill out the following questionnaire pursuant to the authority of the Wastewater System Regulation Amendment Act of 1985, (D.C. Law 6-95, D.C. Official Code 8-105.01 *et seq.*) as amended and Chapter 15 "Discharges to Wastewater System" of Title 21 of the District of Columbia Municipal Regulations. The statute cited, together with implementing regulations, authorize DC Water to require corrective action within a specified time period and to require submission of information and records requested herein.

Complete and sign this questionnaire, and within 15 calendar days of receipt, mail to Compliance Department, DC Water, 3900 Donaldson Place, N.W., Washington, DC 20016, email to <u>compliance@dcwater.com</u>, or fax to (202) 364-3143.

Call (202) 364-3144 if you have questions regarding completion of this form.

| Section A – Contact Information | | | | |
|---------------------------------|---|--|--|--|
| Business Name: | | | | |
| Address: | | | | |
| Phone Number: | | | | |
| Contact person and | d e-mail address for authorized representative of the business: | | | |
| 1) | | | | |
| 2) | | | | |

| What type of food es | tablishment? (mark next | to the most appropriate choice): | | |
|----------------------|-------------------------|----------------------------------|-------|--|
| Restaurant | Church | Event Hall | Bar | |
| Food | Hospital | Market/Grocery | Deli | |
| Manufacturer | | | | |
| Bakery | Cafeteria | Mobile Food Service | Hotel | |
| Other? | | | | |
| (describe): | | | | |

| Section C- Food Preparation | | | | | | |
|-----------------------------|-----------|-------|---------|---------|------------|--|
| Food | Hamburger | Steak | Poultry | Seafood | Vegetables | |
| Is prepared onsite? | | | | | | |
| Fried? | | | | | | |
| Grilled? | | | | | | |
| Baked? | | | | | | |

| Section D – Equipment | | | | | | | |
|---|---|---------------------|---------------------|---------------------|---------------------|--|--|
| Does food establishment facility have any of the following equipment? (Yes or No) | | | | | | | |
| If yes, indicate which equipment by writing the quantity in box below | | | | | | | |
| Exhaust Hood/Range Deep Fryer Grill Broiler Tilt Kettle Roller | | | | | | | |
| | | | | | | | |
| Indicate the quantity an | Indicate the quantity and if connected to a grease trap/interceptor | | | | | | |
| Type of sink or device | 1-compartment sinks | 2-compartment sinks | 3-compartment sinks | Mop/Utility Sink | Garbage Disposal | | |
| Quantity | | | | | | | |
| Is connected to grease trap/interceptor? (Yes, No, or Some) | | | | | | | |

| Section E- Grease | Management | | |
|----------------------|------------------------|----------------------|---|
| Do you generate gr | rease? (Choose Yes o | or No) | |
| Is there an inground | d grease interceptor o | nsite? (Yes or No) | |
| Indicate where you | dispose of grease in l | boxes below | |
| Trash | Collection Bin | Sink | Other (Describe) |
| | | | |
| | | | |
| If grease is dispos | sed in collection bin | or in ground interce | ptor, indicate company that collects grease |
| and how often bel | | | |
| Name of company | that collects grease | | |
| Frequency (monthly | y, quarterly, etc.) | | |

| Section F-FOG Facility Exemption | |
|---|--|
| Are you applying for Zero FOG Discharge Exemption? | |
| Note: To be eligible for Zero FOG Discharge Exemption, your facility must not | |
| generate or have the potential to discharge fats, oil or grease laden wastewater to | |
| the District's wastewater system. DC Water will inspect your facility before | |
| approving a Zero FOG Discharge Exemption. | |

| Section G- Pretreatment Exemption | | | | |
|--|--|--|--|--|
| Are you applying for Pretreatment Exemption? | | | | |
| Pretreatment license number: | | | | |

| Certification (| to be | completed | by an | offical | authorized | to sign | for the col | mpany) |
|-----------------|-------|-----------|-------------|---------|------------|---------|-------------|--------|
| | | | · · · · · · | | | | | |

I certify, under penalty of law, that I have personally examined and familiar with the above information, and that based on my inquiry of those individuals immediately responsible for obtaining the information I believe that the submitted information is true, accurate and complete.

Name (print)

Title (print)

Signature

Date